

LEASE APPLICATION: \_\_\_\_\_ RENT: \$ \_\_\_\_\_ DEP: \$ \_\_\_\_\_

Main: APPLICANT'S NAME: \_\_\_\_\_ Date of Birth \_\_\_\_\_  
SOCIAL SECURITY NO: \_\_\_\_\_ DRIVERS LIC. # \_\_\_\_\_

E-mail address: \_\_\_\_\_ CELL # \_\_\_\_\_

WORK # \_\_\_\_\_ HOME # \_\_\_\_\_

CURRENT ADDRESS: \_\_\_\_\_ Apt # \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

RENT\$ \_\_\_\_\_ YEARS: \_\_\_\_\_ MONTHS: \_\_\_\_\_ REASON FOR LEAVING: \_\_\_\_\_

CURRENT LANDLORD NAMES & PHONE # \_\_\_\_\_  
WHEN DOES YOUR LEASE EXPIRE AT THE CURRENT ADDRESS? \_\_\_\_\_  
Would he/she give you a good referral & why \_\_\_\_\_

PRIOR ADDRESS: \_\_\_\_\_ Apt # \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_  
PRIOR LANDLORD NAMES & PHONE # \_\_\_\_\_

SECOND APPLICANT: \_\_\_\_\_ Date of Birth \_\_\_\_\_  
SOCIAL SECURITY NO: \_\_\_\_\_ DRIVERS LIC. # \_\_\_\_\_  
CURRENT ADDRESS: \_\_\_\_\_ Apt # \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_  
E-mail address: \_\_\_\_\_ CELL # \_\_\_\_\_  
WORK # \_\_\_\_\_ HOME # \_\_\_\_\_

<u>ALL OTHER OCCUPANTS NAME</u>	<u>RELATIONSHIPS OF</u>	<u>Date of Birth:</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

(Use additional paper if more that 4)

AUTOS:	YEAR: _____	MAKE: _____	MODEL: _____	LICENSE NO.: _____
	YEAR: _____	MAKE: _____	MODEL: _____	LICENSE NO.: _____
Other:	_____			

1<sup>st</sup>. APPLICANT'S EMPLOYER: \_\_\_\_\_ OCCUPATION: \_\_\_\_\_  
SUPERVISOR: \_\_\_\_\_ PHONE: \_\_\_\_\_ YEARS: \_\_\_\_\_

MONTHLY NET TAKE HOME PAY: \$ \_\_\_\_\_ MONTHLY GROSS INCOME: \$ \_\_\_\_\_  
OTHER INCOME: etc. 2nd Job \$ \_\_\_\_\_ (Use additional paper TO EXPLAIN)

2<sup>nd</sup> APPLICANT'S EMPLOYER: \_\_\_\_\_ OCCUPATION: \_\_\_\_\_  
SUPERVISOR: \_\_\_\_\_ PHONE: \_\_\_\_\_ YEARS: \_\_\_\_\_

MONTHLY NET TAKE HOME PAY: \$ \_\_\_\_\_ MONTHLY GROSS INCOME: \$ \_\_\_\_\_  
OTHER INCOME: etc. 2nd Job \$ \_\_\_\_\_ (Use additional paper TO EXPLAIN)

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**BELOW: LIST AND EXPLAIN: ALL CREDIT AND MONTHLY EXPENSES INCLUDING: EACH MONTHS MINIMUM PAYMENT, BALANCE, AND EXPLAIN IF YOU HAVE HAD ANY PAYMENT PROBLEMS. INCLUDE ANY ITEMS THAT WILL SHOW UP ON A CREDIT REPORT, SUCH AS CREDIT CARDS, MORTAGES, VEHICLE LOANS, STUDENT LOANS, ALIMONY, MEDICAL/HEALTH DEBT, PHONE CONTRACTS, JUDGEMENTS AND LEGAL LOANS**

- 1) \$ \_\_\_\_\_
- 2) \$ \_\_\_\_\_
- 3) \$ \_\_\_\_\_
- 4) \$ \_\_\_\_\_
- 5) \$ \_\_\_\_\_
- 6) \$ \_\_\_\_\_
- 7) \$ \_\_\_\_\_
- 8) \$ \_\_\_\_\_

**(Use additional paper TO EXPLAIN)**

HOW LONG DO YOU PLAN TO STAY AT THIS LOCATION \_\_\_\_\_  
 HAVE YOU EVER BEEN EVICTED or had a Rental judgement? \_\_\_\_\_ EXPLAIN **(Use additional paper TO EXPLAIN)**  
 HAVE YOU OR ANY PERSONS TO OCCUPY PROPERTY EVER BEEN CONVICTED OF A CRIME AND WHAT? \_\_\_\_\_ **(Use additional paper TO EXPLAIN)**

HAVE YOU EVER FILED FOR BANKRUPTCY? \_\_\_\_\_ **(Use additional paper TO EXPLAIN)**

HOW MANY APPLICANTS SMOKE? \_\_\_\_\_  
 HOW MANY CARS ARE IN YOUR FAMILY? \_\_\_\_\_ Any RV, Trailers or Trucks: \_\_\_\_\_

DO YOU HAVE A PET? \_\_\_\_\_ WHAT KIND \_\_\_\_\_

DO YOU OWN A VACUUM CLEANER? \_\_\_\_\_

DO YOU HAVE HEALTH INSURANCE? \_\_\_\_\_

DO YOU **PAY** or **RECEIVE** CHILD SUPPORT AND HOW MUCH AND WHEN? \_\_\_\_\_ **(Use additional paper TO EXPLAIN)**

ON WHAT DATE WOULD YOU LIKE TO MOVE IN? \_\_\_\_\_

ARE YOU GOING TO PUT THE UTILITIES (electricity) IN YOUR NAME? \_\_\_\_\_

ARE YOU A US CITIZEN? \_\_\_\_\_ EXPLAIN: \_\_\_\_\_

ARE THERE ANY OCCUPANTS THAT ARE IN THE MILITARY OR RESERVES? \_\_\_\_\_

ARE YOU BREAKING A LEASE IN ORDER TO RENT THIS APARTMENT? \_\_\_\_\_ EXPLAIN **(Use additional paper TO EXPLAIN)**

PERSONAL REFERENCE: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

PERSONAL REFERENCE: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

IN AN EMERGENCY CONTACT: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

I HAVE READ THIS ENTIRE APPLICATION, AND ALL OF THE INFORMATION I HAVE GIVEN IS TRUE AND CORRECT. I/WE HEREBY GIVE PERMISSION TO LINCOLN & REAL ESTATE LLC, DAVID BORIS/ MANAGING BROKER, CT Credit Bureau AND ALL ABOVE LISTED REFERENCED PERSONS AND COMPANY'S PERMISSION TO VERIFY THE ABOVE INFORMATION, TO OBTAIN A CREDIT CHECK AND CRIMINAL BACKGROUND CHECK ON THE SIGNED APPLICANT'S.

APPLICANT: \_\_\_\_\_ OCCUPANT: \_\_\_\_\_ DATE: \_\_\_\_\_

APPLICANT: \_\_\_\_\_ OCCUPANT: \_\_\_\_\_ DATE: \_\_\_\_\_

APPLICANT: \_\_\_\_\_ OCCUPANT: \_\_\_\_\_ DATE: \_\_\_\_\_

***TO EXCEPT AND PROCESS APPLICATION, APPLICATION MUST INCLUDE:***

- 1) COPY OF YOUR MOST RECENT **PAY STUB** OR AN INCOME VERIFICATION LETTER
- 2) COPY OF APPLICANT'S **STATE ID OR DRIVERS LICENSE**
- 3) **\$50.00 APPLICATION FEE** for EACH Applicant (Cash or Money order to: Lincoln & Associates)  
Applicants are the occupants that are signing lease and there income is used to afford the payment of the rent.
- 4) **MUST BE COMPLETELY FILLED IN & INCLUDE ANY ITEMS THAT WILL SHOW UP ON A CREDIT REPORT, SUCH CREDITCARDS, MORTAGES, VEHICLE LOANS, STUDENT LOANS, ALIMONY, MEDICAL/HEALTH DEBT, PHONE CONTRACTS, JUDGEMENTS AND LEGAL LOANS**
- 5) SIGNED BY BOTH APPLICANTS
- 7) Return to: **3949 Downers Dr., Downers Grove, IL 60515**

**Questions call anytime at: 708-220-6849 David Boris**

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# APPROVAL FOR THE RELEASE OF INFORMATION

DATE: \_\_\_\_\_

(PLEASE PRINT CLEARLY THE FULL NAME INCLUDING MIDDLE NAME)

1<sup>ST</sup> APPLICANT: \_\_\_\_\_

2<sup>nd</sup> APPLICANT: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

SOCIAL SECURITY NO: \_\_\_\_\_

SOCIAL SECURITY NO: \_\_\_\_\_

CURRENT ADDRESS: \_\_\_\_\_

OCCUPANT: \_\_\_\_\_

OCCUPANT: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

SOCIAL SECURITY NO: \_\_\_\_\_

SOCIAL SECURITY NO: \_\_\_\_\_

OCCUPANT: \_\_\_\_\_

OCCUPANT: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

SOCIAL SECURITY NO: \_\_\_\_\_

SOCIAL SECURITY NO: \_\_\_\_\_

**BY SIGNING THIS PAGE I/WE HERE BY GIVE PERMISSIOM TO RELEASE MY/OUR PERSONAL INFORMATION TO LINCOLN & ASSOCIATES REAL ESTATE LLC, DAVID L. BORIS/ AGENT/OWNER OF PROPERTYFOR THE APPLICATION OF A RENTAL LEASE. THIS RELEASE INCLUDES BUT IS NOT LIMITED TO THE AUTHORITY TO OBTAIN A CREDIT CHECK, CRIMINAL BACK GROUND CHECK, RENTAL AND OR MORTGADE VERIFICATION , PAYMENT HISTORY, REFERENCES AND ANY INFORMATION RELATING TO THE FEASIBILITY OF THE APPLICANTS PAYING OF RENT. Applicants' by signing this application agree that all future correspondences and any and all notices sent to above e-mails as a legal proof of delivery.**

1<sup>ST</sup> APPLIACNT SIGNITURE: \_\_\_\_\_ 2<sup>nd</sup> APPLICANT SIGNITURE: \_\_\_\_\_

1<sup>ST</sup> OCCUPANT SIGNITURE: \_\_\_\_\_ 2<sup>nd</sup> OCCUPANT SIGNITURE: \_\_\_\_\_

3<sup>rd</sup> OCCUPANT SIGNITURE: \_\_\_\_\_ 4<sup>th</sup> OCCUPANT SIGNITURE: \_\_\_\_\_